TITLE TO REAL ESTATE-Prepared by Wilking & Wilkins, Actorneys at Law, Greenville, S. C. VOL 970 MAGE 1/8

STATE OF SOUTH CAROLINANN ESTANKERSLEY COUNTY OF GREENVILLE R.H.C. COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, H. J. MARTIN & JOE O. CHARPING

TWENTY THOUSAND NINE HUNDRED (\$20,900.00) -----Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DEBBIE M. DALE, her heirs and assigns.

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 33 on plat of Greenfields, as shown on plat thereof recorded in the RMC Office for Greenville County in plat book XX page 103 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Greenfield Drive, the peginning at an iron pin on the north side of Greenfield Drive, the joint front corner of Lots 33 & 34, and running thence with the joint line of said lots N. 30-42 E. 146.8 feet to an iron pin; thence turning, N. 68-01 W. 105 feet to an iron pin joint rear corner of Lots 32 & 33; thence with the joint line of said lots S. 21-59 W. 175 feet to an iron pin on the north side of Greenfield Drive; thence S. 68-01 E. 25 feet to a point; thence continuing with curve of said street N. 81-25 E. 35 feet to a point; thence continuing N. 88-10 E. 30 feet to the point of feet to a point; thence continuing N. 88-10 E. 30 feet to the point of beginning.

This is one of the lots conveyed to grantors by W H. Alford by deed recorded April 20, 1972 in deed vol. 941 page 397 of the RMC Office for Greenville County, and is conveyed subject to restrictions applicable to april subdivision recorded in deed vol. 712 metals and the subdivision recorded in deed vol. 712 metals and the subdivision recorded in deed vol. 712 metals are the subdivision recorded in deed vol. 712 metals are the subdivision recorded in deed vol. 712 metals are the subdivision recorded in deed vol. 712 metals are the subdivision recorded in deed vol. 712 metals are the subdivision recorded in deed vol. 712 metals are the subdivision recorded in deed vol. 712 metals are the subdivision recorded in deed vol. 712 metals are the subdivision recorded and the subdivision recorded are the subdivision recorded and the subdivision recorded are the subdivision recorded said subdivision recorded in deed vol. 713 page 13 and to any recorded easements or rights of way or any shown on the plat or on the ground.

Greenville County Starnos Paid \$ 2319 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. together with

WITNESS the grantor's(s') hand(s) and seal(s) this .16 day of SIGNED, scaled and delivered in the presence of: Denabra C. Hall	March 1973. (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE The foregoing instrument was acknowledged before me this 16 Joe O. Charping.	ACKNOWLEDGMENT day of March , 197 3 , by H. J. Martin and Demokra & Wall (SEAL) Notary Public for South Carolina My commission expires: 11/12/79
undersigned wife (wives) of the above named grantor(s) respectively,	RENUNCIATION OF DOWER tary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and rily, and without any compulsion, dread or fear of any person whomso-

separately examined to missing the forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and scal this 16. .10

day of March : 1973		Markets L.	Marlen_	•
march 3.			نه ۱۵	•
Donaha C. Hall	(SEAL)	Elsie Mac	15 Chars	unc
Notary Public for South Carolina.	,			

My commission expires_ _11/1**2**/79_ March

A

0 D ١

٠ ٧

RECORDED this

16th day of

19<u>73</u> at _